

December 2024 Newsletter



Whats New?

We'd Like to thank everyone for all of your help, participation and support this year. Here are some of the things we did as a community.

- *New Florida sand at the beach*
- *Fans Installed at Beach*
- *Concrete replaced at Clubhouse*
- *New stove at Clubhouse*
- *Halloween Trick or Treat at the Clubhouse*
- *Christmas Pizza Party with Santa*
- *Many more things to come*



Upcoming Events

January

Bingonightsat theClubhouse: Pulltabs,Bingoand Food January 11th:00pm. Additional dates to comepending member interest/turnout.

Watch the Facebook page for updates.

February

Bingo: dates to be posted on Facebook. Were looking to host a Bluegrass night (date and more information to come)

March

GeneralMeeting 12th 7:00pm.

Please take time to come to the General Meeting, we are looking for people to help with getting the Sportsmans Club up and running. If you're interested contact Kolby (937)405-6440 or come to the meeting. We will also be cover issues with membership sales reguarding the bylaws. We will be repairing and replacing docks this winter, if you're interested in helping please contact aboard member.

2024/2025 Board Memebers

President: Kent Burba 937-901-5035

Vice President: Mike Brewer 937-602-4944

Secretary: Kolby Watson 937-405-6440

Treasurer: BoardKim Bunnell 606-315-0866

Members:

Charles Gibbins 937-405-8380

Kenyon Watson 937-405-5120

Cameron Smith 606-315-3385

Gage Powell 937-607-8384

Micaela Allen 937-479-8766

Alternate Board Members: 937-477-9863

Stacey Hensley 937-328-2560

Clark County Non-Emergency

Volunteers needed!!

Annual Spring Lake and Beach Cleanup

This year we would love to plan a day that we can all meet up and prepare the beach and grounds for the season. Saturday May 3rd please meet at the Beach at 10:30 am. Please bring yard tools, gloves, your family, and friends. Crystal Lake is volunteer ran association. If you can only come for 1hr or can stay a few **ALL TIME
DONATED IS APPRECIATED
AND NEEDED!!**



More to come on:

Easter Egg Hunt

Kids Fishing Tournament

Both open to the public.

****Information will be posted on Facebook.****



Lake Membership Sales

Memberships will be available for purchase at the Clubhouse following the March 12th General Meeting. Memberships will be sold Mondays from 5-7:00 pm starting March 17th 2025.



Recreational Fires

Please remember all recreational fires must be in accordance with Bethel Township, Clark County and State of Ohio law.

There are absolutely no unattended recreation fires permitted on Lake property. No fires permitted on Clubhouse Island or Beach area.

